

*A Master of Wisdom on  
Atman and Brave Soldiers*



# Atman is Karman

## Master of Wisdom on Atman and Brave Soldiers.<sup>1</sup>

Brave soldiers need neither orders nor constant encouragement.

Pursue the lines laid down long ago and “we will look out for results.”

As said by me in S.D. Ātma is Karma, so all results flowing from sincere work will be right, if you are detached.

---

Be wise and prudent, and expect nothing for this is an age of darkness.

M.



## Semi-Exoteric Constitution of Man (Table).

There now follows a table from our “Constitution of Man – Overview.” Full text in our Constitution of Man Series. — ED. PHIL.

---

<sup>1</sup> Excerpts from a transcription of the two letters from Master M., quoted by W.Q. Judge in: Dara Eklund (Comp.). *Echoes of the Orient: The Writings of William Quan Judge*. 2<sup>nd</sup> ed. Pasadena: Theosophical University Press: Vol. I, 2009; p. lvi.

**Semi-Exoteric Constitution of the Microcosm or Man, Citizen of the Universe and Telesphoros.**

**Immortal Higher Triad, the Divine Self**

- True individuality, the Sutratman of the Upanishads.
- The Imperishable Monas, i.e., Atman–Buddhi–Manas, permeated by the One Universal Life, or Breath.
- Spiritual Self dying (**Death 4**), so that Its Ideation can live.

**Mortal Lower Tetrad, overshadowed by the Divine Self**

- False individuality of the common man, who identifies with the personal and the transient.
- Other ephemeral aspects of the quaternary personality.
- The heart, being the organ of Spiritual Consciousness, represents the Higher Triad. The liver and spleen represent the quaternary, taken as a whole.

Macrocosmic planes	<b>ADI-BUDDHA</b>	<b>MAHA-BUDDHI</b>	<b>MAHAT, COSMIC INTELLIGENCE</b>	<b>FOHAT</b>	<b>JIVA</b>	<b>ASTRAL</b>	<b>PRAKRITI</b>	
Microcosmic planes	Atman	Buddhi	Manas or Dual Mind	Kama (Manas)	(Kama) Prana	Linga-Sharira	Sthula-Sharira	
Consciousness' virtual foci	<b>Universal Self</b>	<b>Spiritual Ego</b>	<b>Higher Ego</b>	<b>Lower Ego</b>	<b>Animal Desires</b>	<b>Life Force</b>	<b>Visible Body</b>	
Auric Egg (Atmic Aura)	Principle ②: Auric Egg, monadic envelope and amnion of the physical man. Auric Egg and Prana are essentially the same.							
Auric Egg dynamics	Periphery of the Auric Egg and our point of communication with Universal Planes.		The two are bridged by Antahkarana. When Ahamkara (selfish Self) is strong, Antahkarana is said to be “drunk or insane.”		Vital Animal, Living Soul, Nephesh.		Transitory emanation of the Auric Egg.	
Three? Five? Seven?	<b>Higher Principles</b>			<b>Middle Principle</b>		<b>Lower Aspects</b>		
	Potency of the spiritual man: divine, higher manas-mind, nous or noetic intelligence, the reincarnating ego.			Potential of the worldly man: animal, astral, lower mind or soul; psyche-périsprit.		Physical man is the musical instrument; his Higher Ego, the performing artist.		
Pauline ternary	<b>Spirit</b> (Plato's λόγον, ideal life or ζωή)			<b>Soul</b> (Plato's ἄλογον)		<b>Body</b>		
Platonic terms	<b>Agathon</b>	<b>Nous</b>		<b>Phren</b>	<b>Thymos</b>	<b>Eidolon</b>	<b>Soma</b>	
Principles and aspects	Principle ①, Universal, not individual. I-ness	Principle ③ Spiritual Soul. I am, That I am	Principle ④ Enduring Individuality.	Aspect ③ I am I	Permeates every principle & aspect.	Aspect ① vitalising aspects ③ and ②.	Aspect ②	
Faculties, fields, and forte	The Will to Be, and to Become. The Amaranthine Dream.	Spiritual intelligence, discrimination, intuition by inner sight.	Abstract, impersonal, noble thoughts, and ideals.	Concrete, personal, selfish thoughts, and “realistic” interests.	Worldly desires, lust (επιθυμία), propensities, and proclivities.	Individualised breath of the One Life, electromagnetic vitality.	Protean model of the gross physical body; and its subtle counterpart.	
Radiation and emanations	Radiation of the Ineffable One Pure Spirit. (First Logos)	Emanation of Alaya (Anima Mundi), Ray and Vehicle of Atman.	First emanation of Pradhana, or unevolved cause.	Reflection or shadow of Buddhi plus Higher Manas, having potentialities of both.	Closely linked with Lower Manas, the Green-Red animal monster in us.	Closely linked with Kama-Manas. Prana has no number, as it pervades every other principle.	Closely linked with Kama-Prana, and inseparable from it.	
Other terms and allegories	A Ray of Paramatman (Uncreated Ray) Jivatman.	Sophia-Wisdom, Beautiful Helena, Chase Penelope.	Manasaputras, Breaths or Principles.				Vehicle (Vahan) of Prana, Astral, Etheric Double.	
Metaphorical gender	Sexless	Female	Sexless	Male	Male	Sexless	Male	
Apparitions to distant places	Adepts can project consciously, and dying persons unconsciously, an illusory form or phantom of their personality to any distant location — while their physical body is left “entranced.” This double is termed Mayavi-Rupa.							
Deaths and post-mortem states	<b>After Death 2</b> the purified mind enters Devachan, a long period of personal “bliss during the interim between two incarnations, as a reward for all the unmerited suffering he has endured” and where unfulfilled aspirations are enacted subjectively.			<b>Death 2.</b> Kama-manas becomes a distinct body of ante-mortem desires (Kama-Rupa) and remains in “desire world” (Kama-Loka) until its final dissipation. Attempts to delay death, e.g., by necromancy, is Black Magic.		Eventually, Kama-Prana is released and re-becomes Jiva.	<b>Death 3.</b> Clinging to the physical body, it dissipates only with the disappearance of its last atom.	<b>Death 1.</b> Attempts to preserve death, e.g., by taxidermy, is Black Magic.

## Suggested reading for students.



### From The Masters Speak Series.

- EARLY FRAGMENTS OF ESOTERIC COSMOGONY
- MAHA CHOCHAN'S VIEW ON THE TS
- MAHATMA LETTER NO. 10
- MAHATMAS AND THEIR BODIES
- MASTER KH DEFENDS MADAME BLAVATSKY
- MASTER KH ET ALII ON INGRATITUDE
- MASTER KH ON HIGHER METAPHYSICS
- MASTER KH ON THE DIVINE SELF SEEN BY SELF
- MASTER KH ON THE PANORAMIC VISION AT DEATH
- MASTER M ON THE MUSIC OF THE SPHERES
- ON DEATH AND RECOLLECTION OF OUR PREVIOUS LIVES
- PEARLS OF WISDOM FROM A MASTER OF WISDOM
- THE EUROPEAN HISTORY IS ENTIRELY AT SEA
- THE INFLUENCE OF GEOMAGNETISM ON WEATHER AND MAN
- THE MIGHTY POTENCY AND NOBLE AIM OF THE PROGRESSIVE MIND
- THE OLDEST ARMENIAN MONASTERY

