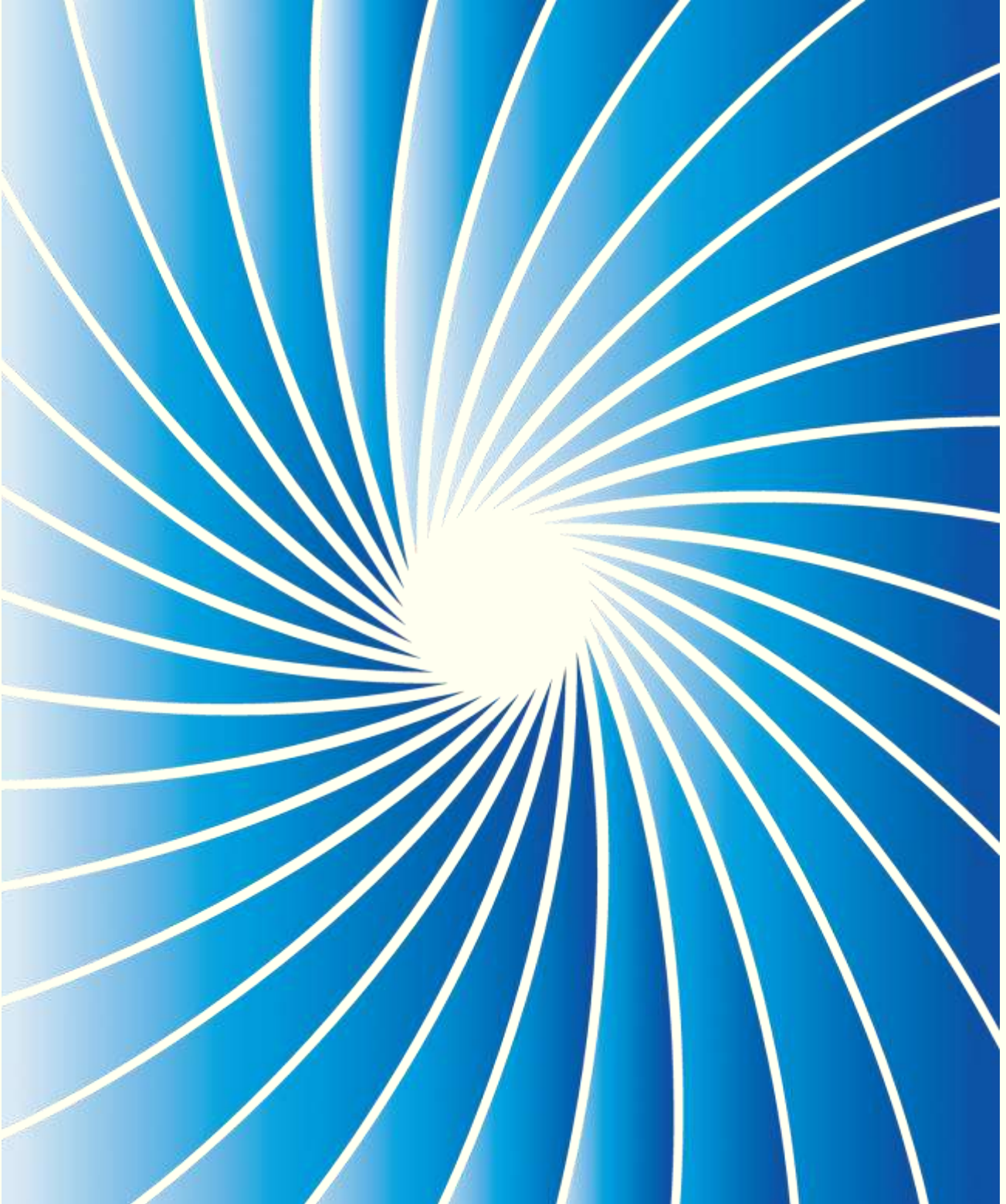


*The Magnes of Paracelsus is First
Logos, Divine Thought Concealed.*



Contents and abstract of central ideas¹

The Magnes of Paracelsus is First Logos, Divine Thought Concealed.

Magnes is the Soul of the World (Anima Mundi) or Logos, the male aspect of the Anima Mundi.

It is Unconscious Universal Mind, or Divine Intelligence *in potentia*, an ever-concealed fount and origin of powers and potencies, after it had been impregnated by the Spirit which broods over the Primeval Waters (Chaos). Magnes is the workshop of Kosmos and Nature, spiritually and physically.

4

What Magnes is, in it's highest aspect.

4

What Magnes is, in it's lowest aspect.

5

Celestial magnet is that spiritual buoyancy, which alone is enabled to carry the disembodied soul to higher or rather purer regions.

5

Astral Light is the Sidereal Light of Paracelsus, and of the Hermetic philosophers.

The Magnesian stone or Magnet was called in honour of the Magi, the Great Wise Men. However, it was the country and stone which were called after the Magi, not the other way around!

5

Today's representatives of "exact science" are unable to explain or even speculate about the mysterious potency contained in a simple magnet.

6

Chaos became the "Soul of the World," according to Plato and the Pythagoreans.

All things exist through Logos (Word). Without It, not a single thing that is, ever was, or will be, comes into being.

7

¹ "Blue is the symbolical colour of magnetism and its Force" — *Blavatsky Collected Writings*, X p. 241.

"The sun is the most magnetic of all bodies," *Isis Unveiled*, I p. 209.

"The cock is the most magnetic and sensitive of all birds, hence its Greek name *alectryōn*." *Theosophical Glossary*. Consult "Cock, a very occult bird," in our Down to Earth Series.

Colour Purple — "Esoterically, light blue. As a pigment, purple is a compound of red and blue and in Eastern Occultism blue is the spiritual essence of the colour purple, while red is its material basis. In reality, Occultism makes Jupiter blue because he is the son of Saturn, which is green, and light blue as a prismatic colour contains a great deal of green. Again, the Auric Body will contain much of the colour of the Lower Manas if the man is a material sensualist, just as it will contain much of the darker hue if the Higher Manas has preponderance over the Lower."

Colour Orange — "Esoterically, the Sun cannot correspond with the eye, nose, or any other organ, since, as explained, it is no planet, but a central star. It was adopted as a planet by the post-Christian Astrologers, who had never been initiated. Moreover, the true colour of the Sun is blue, and it appears yellow only owing to the effect of the absorption of vapours (chiefly metallic) by its atmosphere. All is *Māyā* on our Earth." — From Hieronymus von Mansfeld (*Comp. & Ed.*). *The True Colours of Man*, Gwernymynydd: Philaletheians UK, 2015; v. 27.2023; p. 54.

Atoms fill the immensity of Space and, by their continuous vibration, are the Immutable Law of Nature, which is abstract Eternal Motion (Atman) – cyclic and spiral – keeping the Wheels of Life rolling.

The Voice of the WILL is the Atomic Point, the Logos of the Silent All, a veil concealing Itself from the perception of lower minds. 8

Atoms are latent Deity or Force, before its first manifestation, when it became WILL. Then Fohat, the Light of Logos, shapes the atoms from crude material, which is as yet invisible to us. 8

The identical composition of planetary bodies, earth, and man's terrestrial body, is evidence of an interstellar Cosmic Consciousness — the presence of a Grand Intelligent Universal Soul (Alaya). 9

Of the substances that compose the body of man, Magnesium is one of three that have been found in the stars, suggesting an affinity between man and stars — evidence of universal attraction and repulsion not only between individuals, but between animals and plants, down to the smallest speck of the so-called "inanimate" things. 9

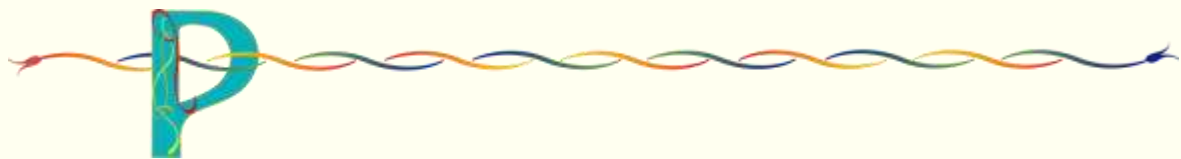
Akasha and Astral Light compared and contrasted.

Æther and Ether compared and contrasted.

Kosmos and Cosmos compared and contrasted.

Suggested reading for students.

From our Secret Doctrine's First Proposition Series. 14



The Magnes of Paracelsus is First Logos, Divine Thought Concealed.

**Magnes is the Soul of the World (Anima Mundi)
or Logos,¹ the male aspect of the Anima Mundi.**

It is Unconscious Universal Mind, or Divine Intelligence *in potentia*, an ever-concealed fount and origin of powers and potencies, after it had been impregnated by the Spirit which broods over the Primeval Waters (Chaos).² Magnes is the workshop of Kosmos and Nature, spiritually and physically.

What Magnes is, in it's highest aspect.

- The Akasha of Hindu cosmology.
- The Alaya,³ divine thought and compassion, of Mahayana Buddhism.
- The Chaos of Greek cosmology (primordial undifferentiated matter).
- The Divine Spirit of the Egyptians.
- The Golden Egg (Hiranyagarbha).
- The Holy Ghost of the early Christians and Gnostics.
- The Spirit of Light and the Living Fire (phlogiston).⁴
- Universal Soul of Plato.

¹ [First Logos is Unconscious Universal Mind, or Divine Intelligence *in potentia* [potentially, but not yet actual-ly], an ever-concealed fount and origin of powers and potencies.

Second Logos is Semiconscious Universal Mind, or Dawn of Intelligence.

Third Logos is Conscious Universal Mind, or Light of Intelligence and Life, a Son of Necessity.

For a synoptic overview of Cosmogeneration and Anthropogenesis refer to C.A. Bartzokas (*Comp. & Ed.*). *Compassion: The Spirit of Truth*, Gwernymynydd: Philaletheians UK, 2005; v. 100-2023; 398pp. This is our first Major Work. — ED. PHIL.]

² [Cf. *Secret Doctrine*, I p. 338.]

³ [Cf. Akasha and Astral Light compared and contrasted, from "The Astral Light reflects images of every thought and action," in our Black versus White Magic Series. Table excerpted on page 10 of this study. — ED. PHIL.]

⁴ [Cf. *Mahatma Letter* 93B (23B) pp. 160-61; 3rd Combined ed.

"What are those long white filaments twisted like so many ropes, of which the *penumbra* of the Sun is made up? What the central part <of the Sun> that is seen like a huge flame ending in fiery spires, and the transparent clouds, or rather vapours formed of delicate threads of silvery light, that hangs over those flames — what — but magneto-electric aura — the *phlogiston* of the Sun?"

Also cf. Note by Boris de Zirkoff, from *Blavatsky Collected Writings*, Vol. IV, p. 218:

"This term is derived from the Greek *phlogistos*, burnt, inflammable, and *phlogizein*, to set on fire, to burn. It is a term used for the hypothetical principle of fire, or inflammability, regarded as a material substance. The term was proposed by Stahl, who, with J.J. Becher, advanced the *phlogiston theory*. According to them, every combustible substance is a compound of phlogiston, and the phenomena of combustion are due to the phlogiston leaving the other constituent behind. Similarly, metals are produced from their calces by the union of the latter with phlogiston. While abandoned now, the theory is not altogether without worth, and has occult implications."

What Magnes is, in it's lowest aspect.

- The Heavenly or Celestial Virgin of the Hermetic philosophers. and Kabbalists.
- The Astral Light of the Occultists and Theurgists.

As it preserves images of all thought, it becomes polluted by man's thoughts, and reflects pictures that influence our acts. In short, Astral Light is Maya, the Great Deceiver. — ED. PHIL.]

Celestial magnet is that spiritual buoyancy, which alone is enabled to carry the disembodied soul to higher or rather purer regions.

Spiritual buoyancy is the absence of sinful deeds and thoughts that are supposed to be possessed of a "material heaviness."¹



Astral Light is the Sidereal Light of Paracelsus, and of the Hermetic philosophers.

Physically, it is the ether² of modern science. Metaphysically, and in its spiritual or occult sense, ether is a great deal more than is often imagined. In occult physics and alchemy, it is well demonstrated to enclose within its shoreless waves not only Mr. Tyndall's "promise and potency of every quality of life," but also the *realization* of the potency of every quality of spirit. Alchemists and Hermetists believe that their astral, or sidereal ether, besides the above properties of sulphur, and white and red magnesia or *magnes*, is the *anima mundi*, the workshop of Nature and of all the cosmos,³ spiritually, as well as physically. The "grand magisterium" asserts itself in the phenomenon of mesmerism, in the "levitation" of human and inert objects; and may be called the ether from its spiritual aspect.⁴

The Magnesian stone or Magnet was called in honour of the Magi, the Great Wise Men. However, it was the country and stone which were called after the Magi, not the other way around!

The ancients called it *Chaos*;⁵ Plato and the Pythagoreans named it *the Soul of the World*. According to the Hindus, the Deity in the shape of Æther pervades all things. It is the invisible but, as we have said before, too tangible Fluid. Among other names this universal Proteus — or "the nebulous Almighty," as de Mirville calls it in derision — was termed by the theurgists "the living fire," the "Spirit of Light," and *Magnes*. This last appellation indicates its magnetic properties and shows its magical nature.

¹ Cf. *Blavatsky Collected Writings*, (FOOTNOTES TO "A SUICIDE'S AFTER STATE") III p. 211.

² [Look up "Aether and Ether," in our Confusing Words Series. Table excepted on page 11 of this study. — ED. PHIL.]

³ [Look up "Kosmos and Cosmos," in our Confusing Words Series. Table excepted on page 12 of this study. — ED. PHIL.]

⁴ *Isis Unveiled*, I p. xxv.

⁵ [Look up "Proposition 1 - Chaos to sense, latent deity to reason," in our Secret Doctrine's First Proposition Series, and Diagram excepted on page 13 of this study. — ED. PHIL.]

For, as truly expressed by one of its enemies — *μαγος*¹ and *μαγνης*² are two branches growing from the same trunk, and shooting forth the same resultants.

Magnetism is a word for the derivation of which we have to look to an incredibly early epoch. The stone called *magnet* is believed by many to owe its name to Magnesia, a city or district in Thessaly, where these stones were found in quantity. We believe, however, the opinion of the Hermetists to be the correct one. The word *Mogh*, *magus*, is derived from the Sanskrit *Mahat*, the *great* or *wise* (the anointed by the divine wisdom).

“Eumolpus is the *mythic* founder of the Eumolpidæ (priests); the priests traced their own wisdom to the Divine Intelligence.”

The various cosmogonies show that the Archæan Universal Soul was held by every nation as the “mind” of the Demiurgic Creator, the *Sophia* of the Gnostics, or the *Holy Ghost as a female principle*. As the Magi derived their name from it, so the Magnesian stone or Magnet was called in their honour, for they were the first to discover its wonderful properties. Their temples dotted the country in all directions, and among these were some temples of Hercules — hence the stone, when it once became known that the priests used it for their curative and magical purposes, received the name of the Magnesian or Heracleon stone. Socrates, speaking of it, remarks:

“Euripides calls it the Magnesian stone, but the common people, the Heracleon.”

It was the country and stone which were called after the Magi, not the Magi after one or the other. Pliny informs us that the wedding-ring among the Romans was magnetized by the priests before the ceremony. The old Pagan historians are careful to keep silent on certain Mysteries of the “wise” (Magi) and Pausanias was warned in a dream, he says, not to unveil the holy rites of the temple of Demeter and Persephonē at Athens.

Today’s representatives of “exact science” are unable to explain or even speculate about the mysterious potency contained in a simple magnet.

Modern science, after having ineffectually denied *animal magnetism*, has found herself forced to accept it as a fact. It is now a recognized property of human and animal organization; as to its psychological, occult influence, the Academies battle with it, in our century, more ferociously than ever. It is the more to be regretted and even wondered at, as the representatives of “exact science” are unable to either explain or even offer us anything like a reasonable hypothesis for the undeniable mysterious potency contained in a simple magnet. We begin to have daily proofs that these potencies underlie the theurgic mysteries, and therefore might perhaps explain the occult faculties possessed by ancient and modern thaumaturgists as well as a good many of their most astounding achievements. Such were the gifts transmitted by Jesus to

¹ [*Μαγος* or Magian, one of the Median Tribe, Indo-Iranian-speaking people from central Asia who migrated westwards and entered northern Iran around the end of the 2nd millennium BCE.]

² [*Μαγνης* or Magnesian, dweller of Magnesia in Thessaly or *Magnesia ad Sipylum* (ancient city in Lydia, modern-day Turkey, at the foot of Mount Sipylus near the Hermus River, and Magnesia on the Maeander in Ionia, along the Maeander River valley. — https://gropedia.com/page/Ancient_Magnesia]

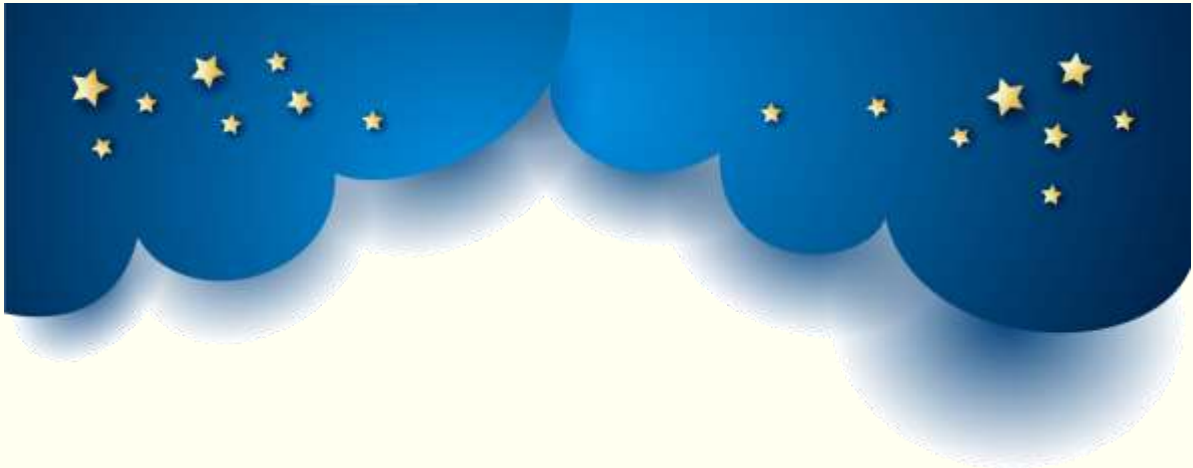
some of his disciples. At the moment of his miraculous cures, the Nazarene felt a *power* issuing from him. Socrates, in his dialogue with Theages, telling him of his familiar god (daimōn), and his power of either imparting his [Socrates'] wisdom to his disciples, or preventing it from benefiting those he associates with, brings the following instance in corroboration of his words. Says Aristides:

"I will tell you, Socrates, a thing incredible, indeed, by the gods, but true. I made a proficiency when I associated with you, even if I was only in the same house, though not in the same room; but more so, when I *was in the same room* . . . and much more when *I looked at you* . . . But I made by far the greatest proficiency when I sat near you and *touched you*."¹

Chaos became the "Soul of the World," according to Plato and the Pythagoreans.²

All things exist through Logos (Word). Without It, not a single thing that is, ever was, or will be, comes into being.

In the 3rd verse of John,³ *panta* (all things) is to be distinguished from *kosmos* (all universes and all solar systems).⁴ Philosophically, *kosmos* refers to an organized universe, as opposed to *indigesta moles* (disordered mass) or *chaos*⁵ (primordial water, i.e., undifferentiated cosmic matter, equivalent "to the human womb, the microcosmic copy and reflection of the *Heavenly Matrix*, the female space or primeval Chaos, in which the male Spirit fecundates the germ of the Son, or the visible Universe."⁶



¹ *Isis Unveiled*, I pp. 129-31.

² [Readers may consult with profit the metaphysical concepts, study notes, and learning aids set out in our Secret Doctrine's First, Second, and Third Proposition Series. — ED. PHIL.]

³ [πάντα δι' αὐτοῦ ἐγένετο, καὶ χωρὶς αὐτοῦ ἐγένετο οὐδὲ ἓν ὃ γέγονεν.]

⁴ [Look up "Kosmos and Cosmos," in our Confusing Words Series. Table excepted on page 12 of this study. — ED. PHIL.]

⁵ [Look up "Chaos to sense, latent deity to reason," in our Secret Doctrine's First Proposition Series. Table excepted on page 13 of this study. — ED. PHIL.]

⁶ *Secret Doctrine*, II p. 84.

Atoms fill the immensity of Space and, by their continuous vibration, are the Immutable Law of Nature, which is abstract Eternal Motion (Atman) – cyclic and spiral – keeping the Wheels of Life rolling.¹

The Voice of the WILL is the Atomic Point, the Logos of the Silent All, a veil concealing Itself from the perception of lower minds.

Atoms are latent Deity or Force, before its first manifestation, when it became WILL. Then Fohat, the Light of Logos, shapes the atoms from crude material, which is as yet invisible to us.²

“*Nature abhors Vacuum*” said the Peripatetics, who comprehended perhaps, though materialists in their way, why Democritus, with his instructor Leucippus, taught that the first principles of all things contained in the Universe were atoms and a *vacuum*. The latter means simply *latent* Deity or force; which, before its first manifestation when it became WILL — communicating the first impulse to these atoms — was the great *Nothingness*, Ain-Soph, or NO-THING; was, therefore, to every sense, a Void — or CHAOS.

That Chaos, however, became the “Soul of the World,” according to Plato and the Pythagoreans. According to Hindu teaching, Deity in the shape of Æther (Ākāśa) pervades all things; and it was called therefore by the theurgists “the living fire,” the “Spirit of Light,” and sometimes *Magnes*. It was the highest Deity itself which, according to Plato, built the Universe in the geometrical form of the Dodecahedron; and its “first begotten” was born of Chaos and Primordial Light (the Central Spiritual Sun).³ This “First-Born,” however, was only the aggregate of the Host of the “Builders,” the first constructive Forces, who are called in ancient Cosmogonies the *Antients* (born of the Deep, or Chaos) and the “First Point.” He is the Tetragrammaton,⁴ so-called, at the head of the Seven lower Sephīrōth. This was the belief of the Chaldees. Writes Philo, the Jew, speaking very flippantly of the first instructors of his ancestors,

“These Chaldeans⁵ were of [the] opinion that the Kosmos, *among the things that exist* [?] is a single point, either being itself God (Theos), or that in it is God, comprehending the soul of all things.”⁶

¹ [Excerpted from “The atoms of Science are the vibrations of Occultism,” in our Secret Doctrine’s First Proposition Series. — ED. PHIL.]

² [Excerpted from “The Voice of the Will is the Atomic Point,” in our Constitution of Man Series. — ED. PHIL.]

³ [of the Kabbalists]

⁴ [Consult “Tetragrammaton is the Key to Occult Theogony,” in our Secret Doctrine’s First Proposition Series. — ED. PHIL.]

⁵ [Consult “Chaldeans, Hierophants of the Aryan Root-Race,” in our Atlantean Realities Series. — ED. PHIL.]

⁶ *Secret Doctrine*, I pp. 343-44.

The identical composition of planetary bodies, earth, and man's terrestrial body, is evidence of an interstellar Cosmic Consciousness — the presence of a Grand Intelligent Universal Soul (Alaya).

[Paracelsus] demonstrates further that in man lies hidden a “*sidereal* force,” which is that emanation from the stars and celestial bodies, of which the spiritual form of man — the astral spirit — is composed. This identity of essence, which we may term the spirit of cometary matter, always stands in direct relation with the stars from which it was drawn, and thus there exists a mutual attraction between the two, both being magnets. The identical composition of the earth and all other planetary bodies and man's terrestrial body was a fundamental idea in his philosophy.

“The body comes from the elements, the [astral] spirit from the stars . . . Man eats and drinks of the elements, for the sustenance of his blood and flesh; from the stars are the intellect and thoughts sustained in his spirit.”

*The spectroscope has made good his theory as to the identical composition of man and stars; the physicists now lecture to their classes upon the magnetic attractions of the sun and planets.*¹

Of the substances that compose the body of man, Magnesium is one of three that have been found in the stars, suggesting an affinity between man and stars² — evidence of universal attraction and repulsion not only between individuals, but between animals and plants, down to the smallest speck of the so-called “inanimate” things.

Of the substances known to compose the body of man, there have been discovered in the stars already, hydrogen, sodium, calcium, magnesium and iron. In all the stars observed, numbering many hundreds, hydrogen was found, except in two. Now, if we recollect how they have deprecated Paracelsus and his theory of man, and the stars being composed of like substances; how ridiculed he was by astronomers and physicists, for his ideas of chemical affinity and attraction between the two; and then realize that the spectroscope has vindicated one of his assertions at least, is it so absurd to prophesy that in time all the rest of his theories will be substantiated?³



¹ The theory that the sun is an incandescent globe is — as one of the magazines recently expressed it — “going out of fashion.” It has been computed that if the sun — whose mass and diameter is known to us — “were a solid block of coal, and sufficient amount of oxygen could be supplied to burn at the rate necessary to produce the effects we see, it would be completely consumed in less than 5,000 years.” And yet, till comparatively a few weeks ago, it was maintained — nay, is still maintained, that the sun is a reservoir of vaporized metals!

² [Consult “Occult Astrology predates modern Astronomy” and “Stars, Numbers, and True Astrology,” in our Planetary Rounds and Globes Series. — ED. PHIL.]

³ *Isis Unveiled*, I p. 168.

Akasha and Astral Light compared and contrasted.

Akasha (Alaya)	Astral Light
Undifferentiated, Abstract Space, (noumenal) about to be occupied by Primordial Consciousness.	
Field 1 — Latent Consciousness (1 st and 2 nd Logos)	
Field 2 — Differentiated Consciousness (3 rd Logos, Mahat) ¹	
Dhyani-Chohans, collectively,	or Humanity at large.
Plato's The Good (Το Αγαθόν) The Good cannot measure anything.	Man is the measure of all things.
Represented by the Manasaputras, subjectively,	and by Fohat, objectively.
Eternal Unconsciousness i.e., Perfect, Divine Consciousness,	periodically displaying aspects of Itself. to the perception of self-conscious minds.
Ideal Divine Mind	reflected and reversed in human thoughts and aspirations.
Germ within Acorn	Acorn
"So himself was indeed	(his own) son."
Soul of the World, of Thought and Compassion.	Body of the World, of Perception and Action.
Primordial Cosmic Substance.	Aggregate of all possible perceptions (mat- ter).
Vehicle of Divine Thought.	Storehouse of human (psychic) iniquities.
Not Thought-Substance but recorder of every thought and deed of the spiritual man,	and of the animal man.
Spiritual plane	Psychic plane
Reality	Illusion

¹ The quaternary of the intellectual world of *Mahat* consists of four elements, Agathon, Nous, Psychē, and Hylē. This quaternary, also known as the Pythagorean Tetractys, is reflected in the sensible world of matter. The elements or *rhizomata* of the lower Tetractys are Fire, Air, Water, and Earth. Cf. *Secret Doctrine*, II p. 599.

Æther and Ether compared and contrasted.

Æther	Ether
Æther is, formless and supernal.	Ether is physical and infernal.
Symbolised by the “fiery waters” of Space, only rudimentally differentiated.	Symbolised by liquid water, i.e., fully differentiated matter.
Father of the Universe and the all-vivifying Spirit of Cosmic Matter.	Mother of differentiated matter vivified by the Fire of Æther.
Equivalent to the Father-Creator, Zeus or Pater-Æther.	Equivalent to the infernal Serpent-Tempter, the Astral Light of the Kabbalists.
Æther-Fire is the Spirit of Fire, the active male generative principle.	Ether is the Soul of Matter and Light of Fire, the passive female principle, from which everything in this Universe emanates.
Æther-Ākāśa are the fifth and sixth principles of the Body of Kosmos, thus corresponding to Buddhi-Manas in Man.	The Ether of Space is the lowest of the septenate division of Ākāśa-Pradhāna, i.e., primordial Fire-Substance.
Æther has the same relation to Cosmos and our little Earth, as Manas to the Monad and the Body.	Ether has nought to do with Spirit, but a good deal with subjective matter and our Earth.
Ākāśa is the noumenon of the Cosmic Septenary and synthesis of Æther.	Ether is one of seven Cosmic Principles, and the lining of Ākāśa.
Æther-Chaos-Ākāśa is the Soul of the Universe and noumenon of the Astral Light.	The Astral Light is no “light,” it is the dark side of Ether, teeming with conscious, semi-conscious, and unconscious entities.
Æther is Ākāśa, in its higher aspect.	Ether is Ākāśa in its lowest aspect, cosmic sediment mingling with the highest layer of Astral Light. Beginning with the Fifth Root-Race, it will develop fully only at the beginning of the Fifth Round.
Æther is unevolved Spirit becoming objective matter.	Ether is objective matter rebecoming subjective Spirit, when it eludes our physical senses.

Kosmos and Cosmos compared and contrasted.

Kosmos	Cosmos
Abstract and Formless, because Homogeneous and Impartite, vehicle of all Universes to be.	Receptive Nature or concrete World of Forms seemingly fragmented, "no better than an aberration of the ever-deceiving physical senses."
All Universes and Solar Systems.	Our Solar System.
Boundless, because Omnipresent and Changeless.	Finite, Impermanent, Self-modifying World.
Created by the One Life, an "Intra-Cosmic Breath."	Guided by "Thyan-kam," the power or knowledge of guiding the impulses of cosmic energy in the right direction.
Directed and controlled by the "Army" of Divine Sentient Beings.	Built and ruled by Sidereal Planetary Spirits and Deities.
Eternal (Spiritual) Egg and Womb or Matri-Padma, Mother Lotus, of all Worlds to be.	Periodical (Mundane) Egg of our World fructified, yet immaculate, when a ray from the First Logos flashes from the latent Germ in the Heart of the Eternal.
Ever-concealed, unknown and unknowable noumena.	Perceptions and visible phenomena after a "Night of Brahmā."
"Father" Concealed and Unmanifested, The "Unknown God" of the Athenians.	Plato's Second God, giving birth to a "Son" or Universe.
Kala-hamsa, a Ray of Parabrahman.	Brahmā or Third Logos.
Manvantaric manifestation as a whole.	Phenomena of a Planetary System.
Out of space and time.	In space and time.
Pythagorean higher decad or Light.	Pythagorean lower decad or Life.
Universal Kosmos of All — Τά Πάντα.	Macrocosmos of our Solar System.
Universal One and Secondless Soul.	Periodical Great Universal Soul (Maha-Buddhi), containing multifarious aspects and reminders of <i>That</i> One Soul.

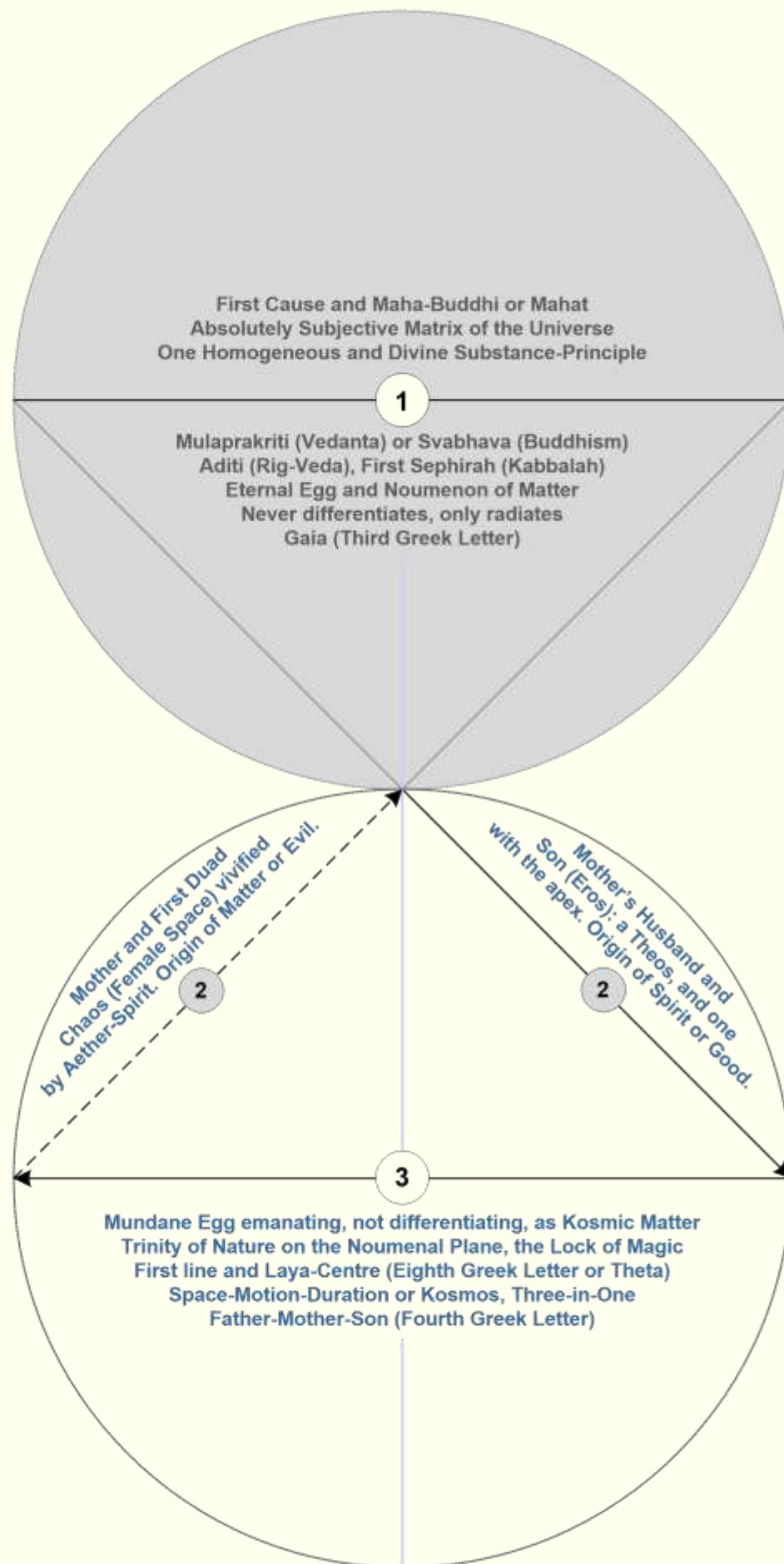
First Triangle in the Manifested World Dawn of Chaos–Theos–Kosmos

“Father in Heaven” of the Churches
A reflection of the Monad in
the Universe of Illusion.
Horus the Younger



Chaos–Theos–Kosmos in Pralaya Unity of First Logos and Hidden Deity

“Father who is in Secret” of Matthew
Uncreated Pythagorean Monad,
a radiation of Parabrahman.
Horus the Elder



DAWN OF CHAOS–THEOS–KOSMOS

Accompanying Proposition 1 – The Rope of the Angels

Revision 12.17 presented 31 July 2017 | www.philaletheians.co.uk



Suggested reading for students.¹



From our Secret Doctrine's First Proposition Series.

- ALCHEMY IS THE QUINTESSENCE IN NATURE'S HIGHEST CORRELATIONS
- ALLEGORIES AND MYTHS UNDERLYING PURANIC COSMOLOGY
- BLAVATSKY AND MEAD ON THE GOSPEL ACCORDING TO JOHN
- BLAVATSKY ON THE TEN SEPHIROTH
- CROSS IS THE SYMBOL OF PRE-COSMIC DIVINE MIND
- DIAGRAM 1 - HINDU COSMOGONY
- DIAGRAM 2 - CHALDEO-JEWISH COSMOGONY
- DIAGRAM 3 - THE IDEAL TRIAD AND ITS REFLECTION
- DIAGRAM 4 - THE WHEEL OF EZEKIEL
- DRAWING 0 - BESTRIDE THE BIRD OF LIFE
- DRAWING 1 - THE SEVENTEEN-RAYED SUN
- DRAWING 2 - THE WINGED SUN
- FOHAT IS THE LIFE OF THE UNIVERSE
- FORMLESS SPACE IS ABSTRACT UNIVERSE, INFINITE, AND IMMUTABLE BE-NESS
- HERMES' DIVINE PYMANDER - TR. EVERARD
- HERMES' VIRGIN OF THE WORLD - TR. KINGSFORD & MAITLAND
- HINDU VS. CHALDEO-JEWISH COSMOGONY
- HOW VIBRATION BRINGS FORTH SOUND, FORM, AND COLOUR
- INERTIA, THE GREAT OCCULT FORCE
- INFINITE IS THE CREATIVE POTENCY OF FEMININE LOGOS
- JUDGE ON THE GITA AND THE ZODIAC
- LUNAR MYTH AND WORSHIP THROUGH THE AGES
- MAHANARAYANA UPANISHAD - TR. VIMALANANDA

¹ Students should be fully conversant with the metaphysical concepts and learning aids set out in our Secret Doctrine's Propositions Series 2 and 3. — ED. PHIL.

**SECRET DOCTRINE'S FIRST PROPOSITION SERIES
SUGGESTED READING FOR STUDENTS**

- MATTER IS THE UNCREATED PYTHAGOREAN MONAS, BEGINNINGLESS AND ENDLESS
- PROPOSITION 1 - AKASHA VS. ASTRAL LIGHT
- PROPOSITION 1 - BESTRIDE THE BIRD OF LIFE
- PROPOSITION 1 - CENTRE + CIRCLE
- PROPOSITION 1 - CHAOS TO SENSE, LATENT DEITY TO REASON
- PROPOSITION 1 - CHURNING THE OCEAN OF MILK
- PROPOSITION 1 - CROSS + FIRE
- PROPOSITION 1 - DAWN OF CHAOS-THEOS-KOSMOS
- PROPOSITION 1 - DESIRE PROPER IS BEING
- PROPOSITION 1 - DIAGRAM
- PROPOSITION 1 - DIAGRAM NOTES¹
- PROPOSITION 1 - ETYMOLOGY OF CONSCIOUSNESS
- PROPOSITION 1 - GOD DWELLS IN THE HEART
- PROPOSITION 1 - LIGHT DROPS ONE SOLITARY RAY (DRAWING)
- PROPOSITION 1 - NARAYANA FIRST OR THIRD LOGOS?
- PROPOSITION 1 - NOAH IS LOGOS
- PROPOSITION 1 - ONE LIGHT FOR ALL
- PROPOSITION 1 - SUN IS THE MIRROR OF FIRE
- PROPOSITION 1 - THE INEFFABLE NAME
- PROPOSITION 1 - THE MYSTERY OF BEING
- PROPOSITION 1 - THE ROPE OF THE ANGELS
- PROPOSITION 1 - THE SEVEN ETERNITIES
- PROPOSITION 1 - THE SEVEN FORCES OF NATURE
- PROPOSITION 1 - THE SEVEN RAYS OF THE SUN
- PROPOSITION 1 - TIME WAS NOT
- SONA, THE INDIAN RED RIVER, KEEPS WANDERING OFF ITS BED
- SQUARING THE CIRCLE IN HEAVEN
- TETRAGRAMMATON IS THE KEY TO OCCULT THEOGONY
- THE ATOMS OF SCIENCE ARE THE VIBRATIONS OF OCCULTISM
- THE COSMOGONY OF THE KALEVALA IS A FAITHFUL ECHO OF THE SECRET DOCTRINE

¹ Published under the title "How the Heavenly Snails clothed themselves in the Fabric of Darkness."

**SECRET DOCTRINE'S FIRST PROPOSITION SERIES
SUGGESTED READING FOR STUDENTS**

- THE HINDU PANTHEON DRESSED IN BIBLICAL GARB
- THE HOLY FOUR OF PYTHAGORAS
- THE MONADS OF LEIBNIZ ARE THE JIVAS OF OCCULTISM
- THE SIX-POINTED AND FIVE-POINTED STARS
- THE ZODIAC IS A VEIL THROWN OVER COSMOGENESIS
- THEOSOPHICAL JEWELS - COSMOGENESIS FOR BABIES
- THEOSOPHICAL JEWELS - COSMOGENESIS FOR GROWN-UPS
- VAST IS THE ANTIQUITY AND UNIVERSALITY OF THE ZODIAC
- WHAT IS MATTER AND WHAT IS FORCE?
- WORLDS OF BEING - EASTERN AND KABBALISTIC COSMOGONIES ARE IDENTICAL
- WORLDS OF BEING - THE ONE RAY STRIDES THROUGH 7 REGIONS IN 3 STEPS
- WORLDS OF BEING - THE PYTHAGOREAN WORLD, ROOT OF ILLUSION

