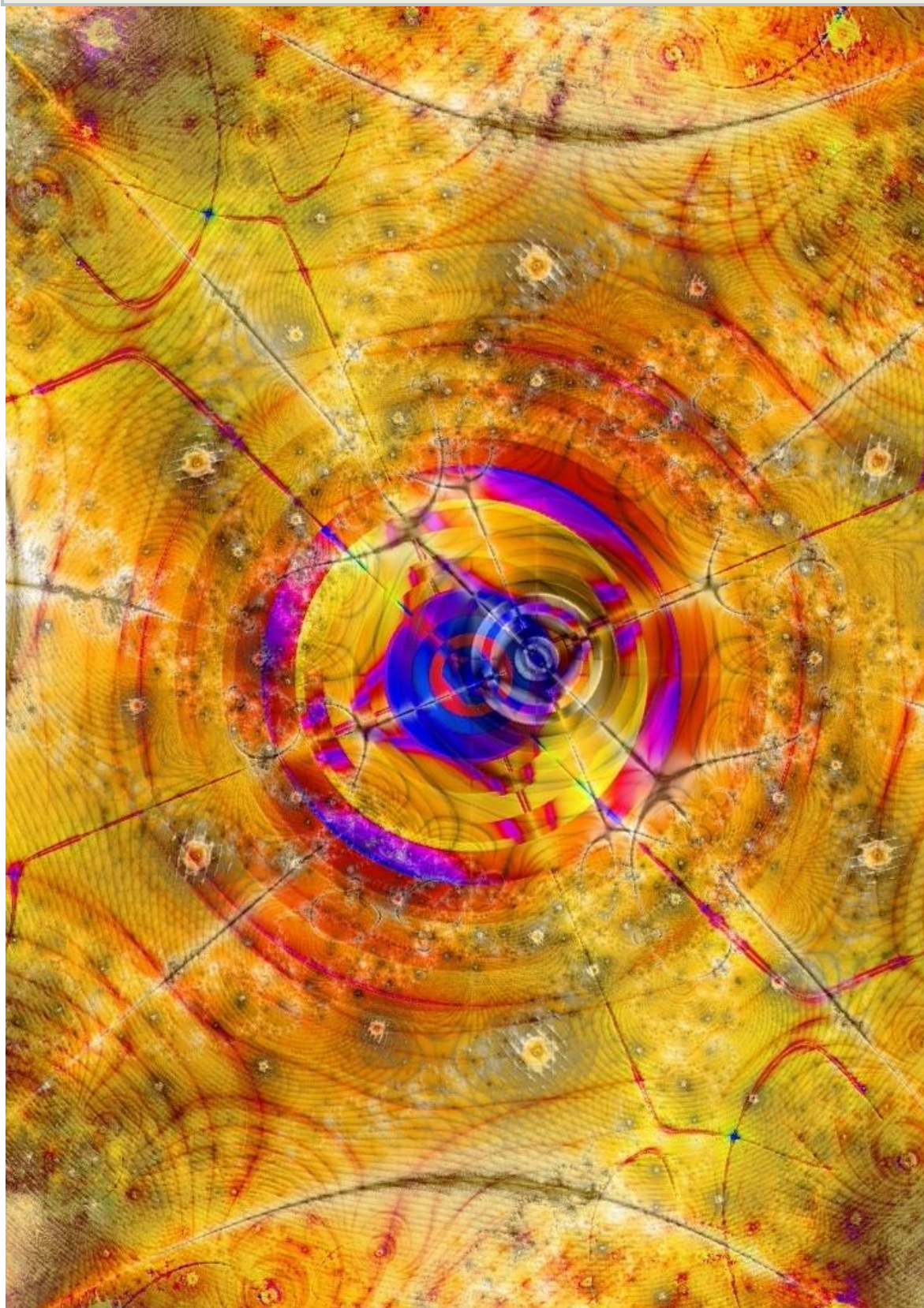


Centre of the manifested world



First published in *Lucifer*, Vol. III, No. 16, December 1888, pp. 288-90, 339-41.

Republished in *Blavatsky Collected Writings*, (MISCELLANEOUS NOTES) X pp. 241-42.

[A writer comments on the disputed word Theos in *1 Timothy* iii, 16 in connection with the various existing Codices. He ends by asking the question:

“What is the occult meaning of the ☉; and in what sense did St. Paul and his copyists, a few centuries later, use the symbol as an equivalent to the Ineffable God?”

To this, H.P. Blavatsky replies:]

In the Occult meaning it is the primordial Ideation, the plane for the double-sexed *logos*, the first differentiation of the ever-unknowable PRINCIPLE or abstract Nature, sexless and infinite. The *point* represents the first formation of the root of *all things* growing out of the *rootless* ROOT, or what the Vedāntins call “Parabrahm.” It is the periodical and ever-recurring primordial manifestation after every “Night of Brahmā,” or of potential space within abstract space: not Jehovah, assuredly not; but the “*Unknown* God” of the Athenians, the IT which St. Paul, the *master Mason* and the INITIATE, declared unto them. It is the *unmanifested* LOGOS.

