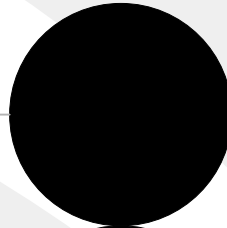


INTELLECTUAL FIRE

ΠΥΡ ΝΟΕΡΟΝ

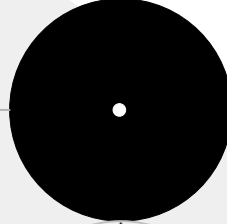
Absoluteness

Universal Principle
(Των όλων αρχή)



The Perfect Intellectual
(Το τέλειον νοερόν)

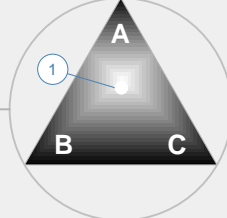
Boundless Power.
Universal Root
(Ρίζωμα όλων)



Invisible,
Inapprehensible Silence
(Σιγή ακατάληπτος)

Divine World

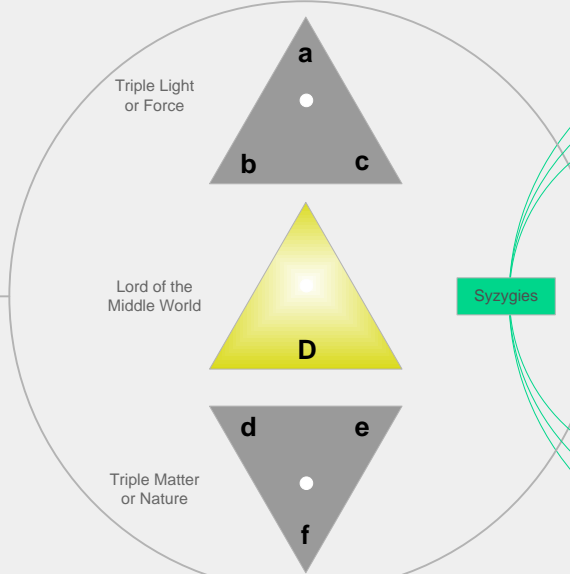
He who has stood,
stands, and will stand
(Ο εστώς, στάς, στηρόμενος)



A Incorruptible Form ⁽²⁾
(Αφθαρτος Μορφή)
B Universal Mind
(Νούς των Όλων)
C Great Thought
(Επίνοια Μεγάλη)

Middle World

Middle Distance,
Incomprehensible Air,
without beginning or end,
generated by the Spirit
or the Seventh Power
(Η εβδόμη δύναμις)
moving on the Waters
(Το πνεύμα το επιφερόμενον
επάνω του ύδατος)



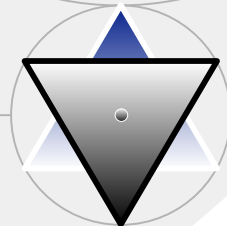
a Mind (Νούς) – Heaven
b Voice (Φωνή) – Sun
c Reason (Λογισμός) – Air

D The Image from the
Incorruptible Form, alone
ordering all things
(Εικών εξ αφάρτου μορφής
κοσμούσα μόνη πάντα)

d Reflection (Ενθύμησις) – Water
e Name (Όνομα) – Moon ⁽³⁾
f Thought (Επίνοια) – Earth

Lower World

Lower Regions or World of
Men made by the Angels
and Powers, who were
generated by Thought



Note 1

Unmanifested Triple Aeon

- A Supreme Logos
- B Universal Ideation
- C Potential Wisdom

Note 2

Paradigm of all forms (Param Rupam),
treasure-house (θησαυρός) and
store-house (αποθήκη) of divine truths
[after Pistis-Sophia].

Note 3

The Great Power was not called Father
until Thought (in manifestation becoming Voice)
named (ονομάσαι) him Father.

Three Worlds of Being

Simonian	Valentinian	Gunas
Divine	Pneumatic (Spiritual)	Sattva
Middle	Psychic (Soul World)	Raja
Lower	Hylic (Material)	Tamas

Integrative Theosophical Studies

SIMONIAN AEONOLGY Logico Emanations

For further analysis, see "Hierarchy - Simonian (Notes)" *ibid.*,
"Mead's Essay on Simon Magus" in our Buddhas and Initiates Series,
"Hierarchy - Compassionate (Drawing)" in our Masque of Love Series,
and Diagram in our Secret Doctrine's First Proposition Series.

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