

The Self-evolving Force of the Mineral Monas

The Divine but wholly unconscious Mineral Monas assumes latent consciousness in the Mineral Kingdom, progresses as semi-consciousness in the Plant Kingdom, and arouses the germ of full consciousness in the Animal Kingdom.

The Mineral Monas is not involved directly in the formation of objective worlds. Matter's atomic aggregation is only the vehicle and substance through which thrill the lower and higher degrees of intelligences, not the Mineral Essence herself. Monas is Light itself, crystallised and immetallised, and the middle point between the three lower or subjective and three higher or objective (yet subjective to us on our plane, hence invisible) Esoteric Kingdoms of Cosmos and Nature that are below man.

The self-evolving force of the Mineral Monas brings forth the Mukhya Creation of the *Vishnu-Purāna*.

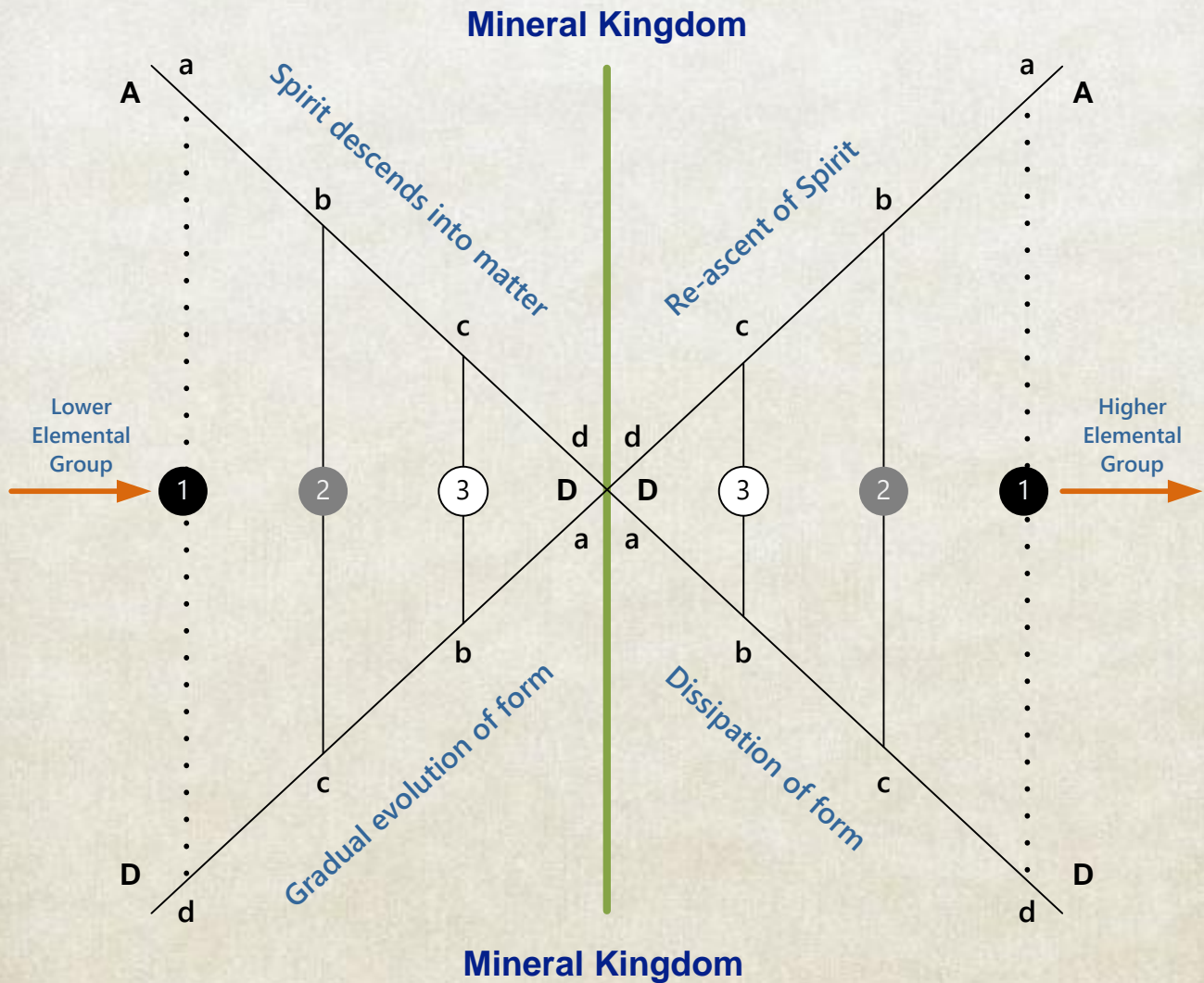


Diagram redrawn by Philaletheians UK from "About the Mineral Monad," being H.P. Blavatsky's reply to a question "by an English F.T.S." (Frederick W.H. Myers). First published in *The Theosophist*, Vol. IV, No. 12 (48), September 1883, pp. 295-310. Republished in *Five Years of Theosophy*, London: Reeves & Turner, 1885, pp. 273-78; and, more recently (1950), in *Blavatsky Collected Writings*, Vol. V, pp. 171-75. Article quoted in part in *The Secret Doctrine*, I p. 176. For an in-depth analysis of the subject matter, consult "Blavatsky on the Force of the Mineral Monas," and "The Seven Creations," q.v. Creation No. 4, in our Secret Doctrine's Third Proposition Series.

