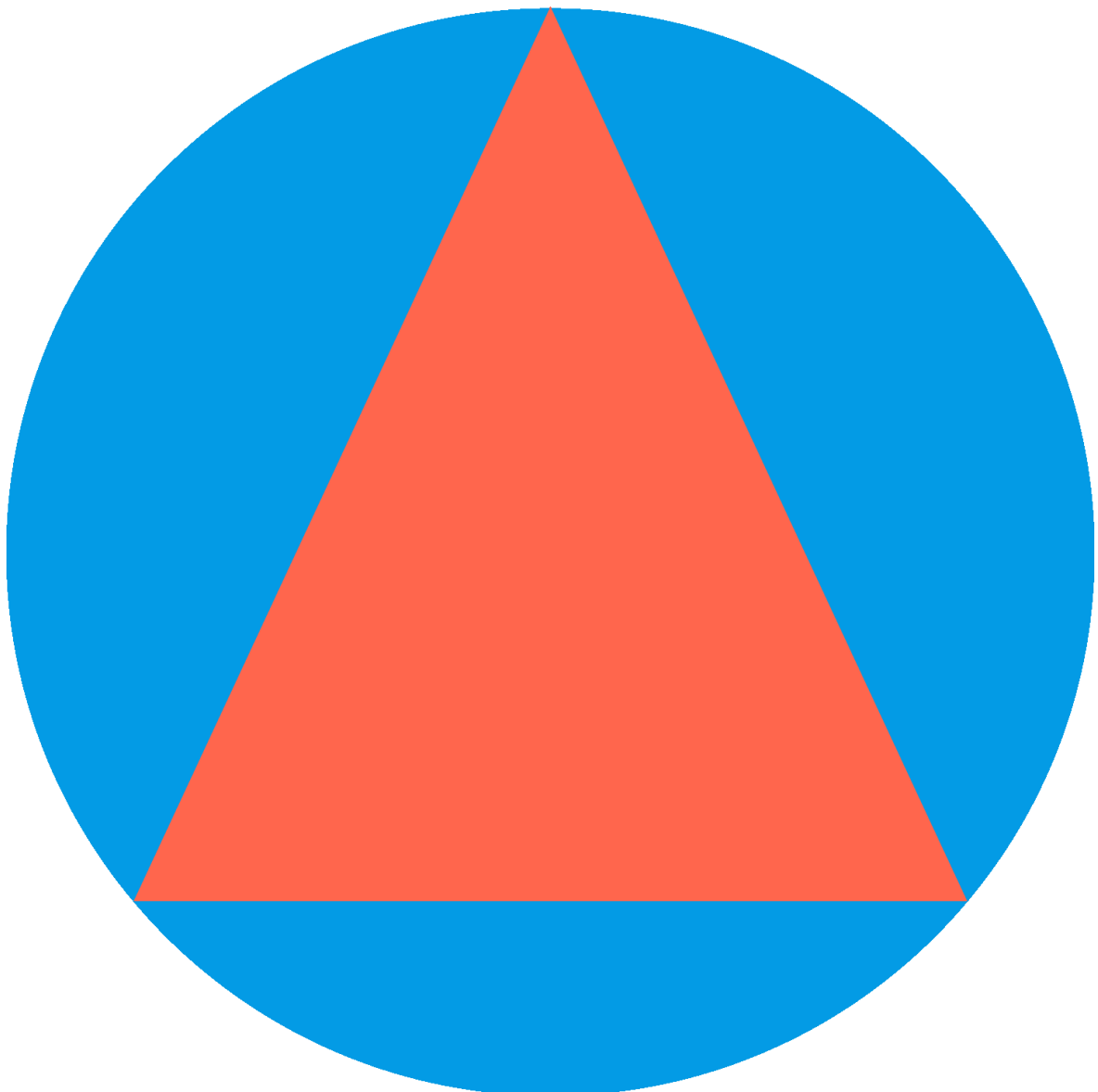


*The One Light for All,  
In which we live, and move,  
and have our being*

**Examples of aspects, epithets, and synonyms of pre-cosmic,  
non-atomic differentiations of the One Element**



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## The One Life works incessantly for humanity

One eternal Truth, and one infinite changeless Spirit of Love, Truth and Wisdom in the Universe, as one Light for all, in which we live and move and have our Being . . . We are all Brothers. Let us then love, help, and mutually defend each other against any Spirit of untruth or deception, "without distinction of race, creed or colour."

— H.P. Blavatsky<sup>1</sup>

- Absolute Whole
  - All is One
  - Essential Unity
  - First Principle, container of All
  - Homogeneous
  - Limitless Unity
  - Oneness
  - Self-Existent Unity of Motion-Spirit-Matter
  - The One and Only
  - The One and Secondless
  - The One Eternal Truth
  - The One Existence
  - The One Infinite Changeless Spirit of Love, Truth, and Wisdom
  - The One Life of the Buddhists
  - The One Principle
  - The One Reality, Sat
  - The Supreme One
  - The Two Ones: Parabrahman + Logos
- 

<sup>1</sup> *Blavatsky Collected Writings*, (ONE ETERNAL TRUTH) XIII p. 269. Cf. "For 'In him we live, and move, and have our being;' as even some of your own poets have said, 'For we too are his offspring.'" Acts xvii, 28 (Paul quoting Aratus' *Phainomena*.)

## Precosmic Ultimates

- Absolute Being
  - Absolute Being and Non-Being
  - Absolute of Hegel
  - Absolutely Boundless
  - Absoluteness
  - Attributeless, Nirguna
  - Beginningless and Endless
  - Boundless
  - Eternity
  - Forever Inconceivable
  - Forever Unknown Principle
  - Fundamental
  - Immutably Infinite
  - Incognisable Principle of the Universe
  - Ineffable
  - Infinite and Infinitude
  - No-Number
  - No-thing, yet everything
  - Parabrahman of the Vedāntists
  - Unbound
  - Unknown and Unknowable
  - Unspeakable
-

## Triple Law governs Universe and Man

### Karma is the First Cause, Unknown and Unknowable

- Absolute Root of All
- Abstract Light penetrating All
- Abyss of the Greeks
- Arche, Argha, Argo, Ark
- Causality itself
- Causeless One Cause
- Central point from which All emerges, and toward which All gravitates
- Chaos or Abstract Space of the Greeks
- Ever-acting cause, Karana
- Father-Mother of the Gods or Noun<sup>1</sup>
- Ginnungagap or gaping void of Norse mythology
- Immense Eternal Space
- Immutable
- Imperishable Life
- Infinite Expansion of Consciousness
- Mahat
- Manvantaric Intelligence
- Neith-Nyx-Night
- Nout-Nous of Anaxagoras (*cf.* νοῦς αυτοκρατῆς)
- Parentless
- Pleroma of the Gnostics
- Primeval deep
- Radiance of Immutable Darkness (Svabhāva), the Self-Becoming of the Northern Buddhists
- Radical Cause
- Reality itself
- Rootless Root
- The One that ruled the many of Anaxagoras
- The Universe Itself
- Universal Divine Essence

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<sup>1</sup> Celestial river, Chaos, or the Deep, impregnated by unseen spirit.

- Universal Divinity
  - Universal Principle
- 

### **Yajna is Compassion and Sacrifice**

- Compassion Itself
  - Divine Grace, *par excellence*
  - Eternal Harmony
  - Good of Plato
  - Harmony Itself
  - LAW of the Laws
  - Love, *i.e.*, Homogenous Sympathy
  - Monarch and Law-Giver of the Universe
  - Perfect Equilibrium
- 

### **Karma-Action gives rise to Yugas-Cycles**

- Begets Logos
  - Breath of the One Element
  - Causeless expansion and contraction of shoreless ocean
  - Eternal and Unmanifested, a spiritual term<sup>1</sup>
  - Great Breath or Heat
  - Heat awakening Kosmos by means of the two contrary forces
  - Heat of the One Element
  - Never-resting Breaths, Dhyāni-Chohans
  - Pulsating and thrilling through every slumbering atom
  - The One Whirlwind
- 

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<sup>1</sup> As opposed to “perpetual,” the material term for Motion Manifested.

## Precosmic Stages

### Kama-Eros-Pothos + Nous ever yearn for self-analysing reflection

- Abraham's burning lamp
- Absolute Consciousness, *i.e.*, Absolute Unconsciousness
- Absolute Darkness, *i.e.*, Unmanifested Unconsciousness
- Absolute Intelligence-Wisdom
- Active (Noetic) Principle in the Universe of Anaxagoras
- Ākāśa of the Hindu adepts
- Apollo's burning torch
- Ātas-Behrām of the Parsīs
- Central Spiritual Sun
- Consciousness latent in every atom
- Cybele's lightning
- Delphic oracular vapours
- Dianoia
- Dioskouroi's brilliant sparks on their hats, and on Gorgon's head
- Egyptian Ptah or Rā
- Elmes-fire of the ancient Germans
- Ennoia
- Eternal fire of the "bottomless pit"<sup>1</sup>
- Exodus' pillar of fire
- Fire of mediaeval Alchemists
- Great Architect of the Universe
- Grecian Kurios<sup>2</sup> or the god-Mind (Nous)
- Grecian Αρχαίος (Archæus), all-pervading cause
- Hercules,<sup>3</sup> also the Sun, storehouse of universal magnetism
- Hermes-Fire
- Hermes-Mercury<sup>4</sup> or Kurios, Divine Wisdom
- Hermes-Mercury's staff

---

<sup>1</sup> Hades, Hell, *i.e.*, our Earth, Orcus in the *Codex* of the Nazarenes.

<sup>2</sup> "Now Koros (Kurios) signifies the pure and unmixed nature of intellect — wisdom," says Plato. (*Cratylus*, 396)

<sup>3</sup> Or rather Hercules is the magnetic light which, when having made its way through the "opened eye of heaven," enters into the regions of our planet and thus becomes the Creator.

<sup>4</sup> And "Mercury is the Sol" (Sun) — Arnobius, *Adv. Gentes* vi, 12

- Impersonal Reality
- Inextinguishable fire (πύρ ἀσβεστον) in the temple of Acropolis, and in that of Vesta
- Living Fire
- Monad, a Pythagorean name for Nous
- Moses' burning bush
- Nerve-aura and fluid of the magnetists
- Noumenon of Electricity
- Nous of Anaxagoras
- Omnipresent Reality
- Pallas' helm
- Pan's altar flame
- Pentecostal fire-tongues
- Perfect Consciousness
- Pluto's helm fire-flame
- Sacred fire of the Zoroastrians
- Self-born, αυτοφύης (autophues)
- Self-Consciousness, Paramārthasatya
- Sidereal light of the Rosicrucians
- Spirit of Light
- Supreme Self, Paramātman
- Unconscious Law of Buddhists
- Uncreated Unconsciousness
- Universal Consciousness
- Unknown First Cause
- Zeus Kataibates, Descending

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### **First Logos is Divine Thought radiating from the Spiritual Sun**

- All + Universal Mind
- Eternal Universal Principle
- Eye of Osiris
- One + Eternal Wisdom, Adi-Buddha
- Precosmic ideation
- Radiating from the Central Spiritual (invisible) Sun



- Spirit of the World<sup>1</sup>
  - Unborn of the Upanishads
  - Unconscious Universal Mind
  - Universal Spirit
  - Unknown God of the Athenians
- 

### **Mulaprakriti is Creative Nature emanating from a Physical Sun**

- Abstract Nature
  - Ākāśa of Hindus
  - Alaya or Soul of the World of the Buddhists
  - Alaya's Self
  - Anima Mundi or Soul of the World of Antiquity
  - Bosom of the Mother
  - Divine Soul of Thought and Compassion of Northern Buddhists, and Trans-Himalayan mystics
  - Egg of Darkness
  - Emanating from a Physical (visible) Sun
  - Golden Egg (Hiranyagarbha) of the Hindus
  - Immaculate Egg
  - Jagad-Yoni or Womb of the World<sup>2</sup>
  - Mysterium Magnum of Paracelsus
  - Noumenon of Matter
  - Perpetually reasoning Divinity of Plato
  - Precosmic Substance
  - Soul of the World of the Pythagoreans and Plato
  - Spirit of Nature
  - Ultimate Matter
  - Universal "Over-Soul" of Emerson
  - Veil of Parabrahman
  - Womb of the World
- 

<sup>1</sup> As opposed to Third Logos, which is the Soul of the World.

<sup>2</sup> Cause of the material universe and not "mother of the world," as often translated.

## Logos in us . . .

- Actively manifested in humanity as a whole.
- Our Higher Selves are of an essence identical with It.
- The One Light for All, in which we live, and move, and have our being.

### The Amaranthine dream.

- Ithaca of Ulysses
- Kingdom of Heaven of the Christians
- Moksha of the Hindus
- Nirvana of the Buddhists
- Olympus of the Greeks
- Palace of Love of the Kabbalists
- Pleroma-Plenum of the Gnostics
- Promised Land or Palestine of the Jews



Students should be fully conversant with the metaphysical concepts and learning aids set out in the same series, particularly with those prefixed with “Proposition 1.”