

*The Theogony of Wisdom-
Religion is the Aletheia
of Occult Science*



Deity is Unity and vice versa

From *Blavatsky Collected Writings*, (E.S. INSTRUCTION No. II) XII pp. 569-70.

Esotericism, pure and simple, speaks of no personal God; therefore are we considered as Atheists. But, in reality, Occult Philosophy, as a whole, is based absolutely on the ubiquitous presence of God, the Absolute Deity; and if It itself is not speculated upon, as being too sacred and yet incomprehensible as a Unit to the finite intellect, yet the entire philosophy is based upon Its divine Powers as being the source of all that breathes and lives and has its existence. In every ancient religion the One was demonstrated by the many. In Egypt and India, in Chaldea and Phoenicia, and finally in Greece, the ideas about Deity were expressed by multiples of three, five, and seven; and also of eight, nine and twelve great Gods which symbolized the powers and properties of the One and Only Deity. This was related to that infinite subdivision by irregular and odd numbers to which the metaphysics of these nations subjected their ONE DIVINITY. Thus constituted, the cycle of the Gods had all the qualities and attributes of the ONE SUPREME AND UNKNOWABLE; for in this collection of divine personalities, or rather of symbols personified, dwells the ONE GOD, the GOD ONE, that God which, in India, is said to have no Second:

Oh God Ani [the Spiritual Sun], thou residest in the agglomeration of thy divine personages.¹

These words show the belief of the ancients that all manifestation proceeds from one and the same source, all emanating from the one identical principle which can never be completely developed except in and through the collective and entire aggregate of its emanations.

The Plērōma of Valentinus is absolutely the Space of Occult Philosophy; for Plērōma means the “Fullness,” the superior regions. It is the *sum total* of all the divine manifestations and emanations expressing the *plenum* or totality of the rays proceeding from the ONE, differentiating on all the planes, and transforming themselves into divine Powers, called Angels and Planetary Spirits in the philosophy of every nation. The Gnostic Aeōns and Powers of the Plērōma are made to speak as the Devas and Sāddhus of the *Purānas*. The Epinoia, the first female manifestation of God, the “Principle” of Simon Magus and Saturninus, holds the same language as the Logos of Basilides; and each of these is traced to the purely esoteric Aletheia, the TRUTH of the

¹ *Apud Grébaud Papyrus Orbiney*, p. 101

Mysteries. All of them, we are taught, repeat at different times and in different languages the magnificent hymn of the Egyptian papyrus, thousands of years old:

The Gods adore thee, they greet thee, O the One Dark Truth;

and addressing Rā, they add:

The Gods bow before thy Majesty, by exalting the Souls of that which produces them . . . and say to thee, Peace to all emanations from the Unconscious Father of the Conscious Fathers of the Gods. . . . Thou producer of beings, we adore the Souls which emanate from thee. Thou begetteth us, O thou Unknown, and we greet thee in worshipping each God-Soul which descendeth from thee and liveth in us.¹

This is the source of the assertion,

Know ye not that ye are Gods and the temple of God.

This is shown in the “Roots of Ritualism in Church and Masonry.”² Truly then, as said seventeen centuries ago,

Man cannot possess Truth (Aletheia) except he participate in the Gnōsis.

So we may say now:

No man can know the Truth unless he studies the secrets of the Plērōma of Occultism; and these secrets are all in the Theogony of the ancient Wisdom-Religion, which is the Aletheia of Occult Science.

H. P. B. . . .



¹ Hymn to Amon-Rā

² *Lucifer* for March 1889; [see “Blavatsky on Ritualism in Church and Masonry” in our Blavatsky Speaks Series. — ED. PHIL.]