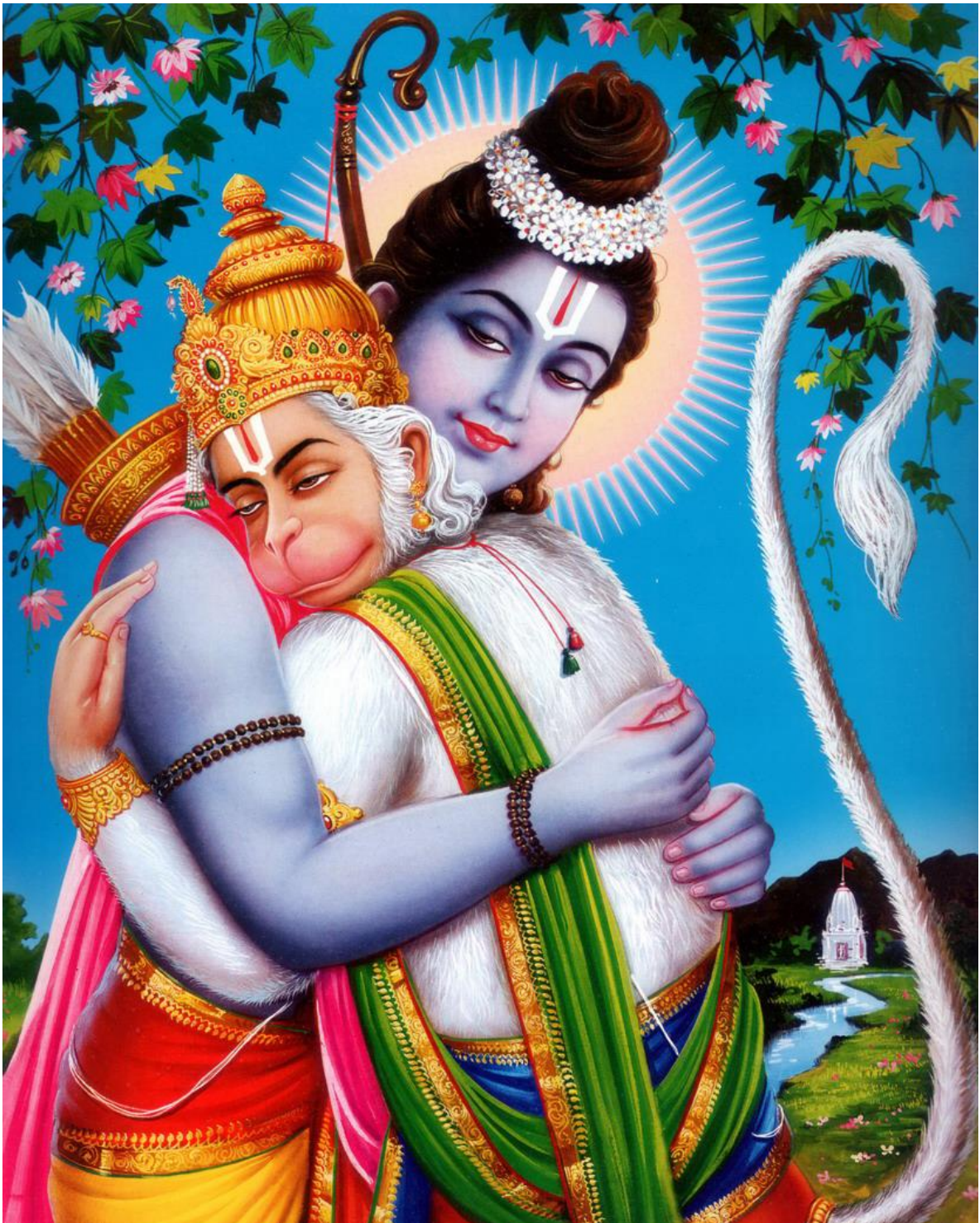


*Hanuman's deepening
perception of the One*



When I think of myself as an embodied being, I am your servant.
When I think of myself as an individual soul, I am part of you.
But when I realise “I am Ātman,” I am one with you.
This is my firm conviction.¹



¹ Thus Commander-in-chief Hanuman addressed Lord Rama, who had asked him who is he — *kastvam?* (*dehabuddhya tva dasah asmi | jivabuddhya tvat amshakah | atmabuddhya tvam eva aham | iti me nishcita matih.*) These celebrated lines capture “the fundamental identity of all Souls with the Universal Over-Soul” (*Secret Doctrine*, I p. 17), an insightful vision of Consciousness’ long and effortful progression from plurality to singularity. Students Note: “*Hanuman* was neither a human being nor a monkey: it is one of the powers of the 7th principle of man (Rama).” *Blavatsky Collected Writings*, (DO THE RISHIS EXIST?) IV p. 367; also *cf.* *Caves & Jungles of Hindostan*, pp. 588-89 & *fns.* — ED. PHIL.