

*Black birds are symbols  
of primeval wisdom*

**And of the enlightened human soul**



## Darkness is concealed Deity.

### It becomes light to those who can reach it.

From *Blavatsky Collected Writings*, (EASTERN AND WESTERN OCCULTISM) XIV pp. 241-42.

Universal “myths,” personifications of Powers divine and cosmic, primary and secondary, and historical personages of all the now-existing as well as of extinct religions are to be found in the seven chief Deities and their 330,000,000 correlations of the *Rig-Veda*, and those Seven, with the odd millions, are the Rays of the one boundless Unity.

But to THIS can never be offered profane worship. It can only be the “object of the most abstract meditation, which Hindus practice in order to obtain absorption in it.” At the beginning of every “dawn” of “Creation,” eternal Light — which is darkness — assumes the aspect of so-called Chaos: chaos to the human intellect; the eternal Root to the superhuman or spiritual sense.

“Osiris is a black God.” These were the words pronounced at “low breath” at Initiation in Egypt, because Osiris Noumenon is darkness to the mortal. In this Chaos are formed the “Waters,” Mother Isis, Aditi, *etc.* They are the “Waters of Life,” in which primordial germs are created — or rather reawakened — by the primordial Light. It is Purushōttama, or the Divine Spirit, which in its capacity of Nārāyana, the Mover on the Waters of Space, fructifies and infuses the Breath of life into that germ which becomes the “Golden Mundane Egg,” in which the male Brahmā is created;<sup>1</sup> and from this the first Prajāpati, the Lord of Beings, emerges, and becomes the progenitor of mankind. And though it is not he, but the Absolute, that is said to contain the Universe in Itself, yet it is the duty of the male Brahmā to manifest it in a visible form. Hence he has to be connected with the procreation of species, and assumes, like Jehovah and other male Gods in subsequent anthropomorphism, a phallic symbol. At best every such male God, the “Father” of all, becomes the “Archetypal Man.” Between him and the Infinite Deity stretches an abyss. In the theistic religions of personal Gods the latter are degraded from abstract Forces into physical potencies. The Water of Life — the “Deep” of Mother Nature — is viewed in its terrestrial aspect in anthropomorphic religions. Behold, how holy it has become by theological magic! It is held sacred and is deified now as of old in almost every religion. But if Christians use

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<sup>1</sup> The Vaishnavas, who regard Vishnu as the Supreme God and the fashioner of the Universe, claim that Brahmā sprang from the navel of Vishnu, the “imperishable,” or rather from the lotus that grew from it. But the word “navel” here means the Central Point, the mathematical symbol of infinitude, or Parabrahman, the One and the Secondless.

it as a means of spiritual purification in baptism and prayer; if Hindus pay reverence to their sacred streams, tanks and rivers; if Parsi, Mohammedan and Christian alike believe in its efficacy, surely that element must have some great and Occult significance. In Occultism it stands for the Fifth Principle of Kosmos, in the lower septenary: for the whole visible Universe was built by Water, say the Kabbalists who know the difference between the two waters — the “Waters of Life” and those of Salvation — so confused together in dogmatic religions. The “King-Preacher” says of himself:

**Black birds are symbols of higher Divinities and the enlightened human mind-soul.**

From *The Secret Doctrine*, I p. 443.

The Esoteric doctrine of the East having thus furnished and struck the keynote — which is as scientific as it is philosophical and poetical, as may be seen, under its allegorical garb — every nation has followed its lead. It is from the exoteric religions that we have to dig out the root-idea before we turn to esoteric truths, lest the latter should be rejected. Furthermore, every symbol — in *every* national religion — may be read esoterically, and the proof furnished for its being correctly read by transliterating it into its corresponding numerals and geometrical forms — by the extraordinary agreement of all — however much the glyphs and symbols may vary among themselves. For in the origin those symbols were all identical. Take, for instance, the opening sentences in various cosmogonies: in every case it is either a *circle*, an *egg*, or a *head*. DARKNESS is always associated with this first symbol and surrounds it — as shown in the Hindu, the Egyptian, the Chaldeo-Hebrew and even the Scandinavian systems — hence black ravens, black doves, black waters and even black flames; the *seventh* tongue of Agni, the *fire-god* being called “*Kālī*,” “the black,” as it was a black flickering flame.

- Two *black* doves flew from Egypt and settling on the oaks of Dōdōna, gave their names to the Grecian gods.
- Noah lets out a *black* raven after the deluge, which is a symbol for the Cosmic pralaya, after which began the real creation or evolution of our earth and humanity.
- Odin’s black ravens fluttered around the Goddess Saga and “whispered to her of the past and of the future.”

What is the real meaning of all those black birds? They are all connected with the primeval wisdom, which flows out of the pre-cosmic Source of all, symbolised by the Head, the Circle, the Egg; and they all have an identical meaning and relate to the primordial Archetypal man (Adam Kadmon) the creative origin of all things, which is composed of the Host of Cosmic Powers — the Creative Dhyāni-Chohans, beyond which all is darkness.

