

Theosophy and Theosophists



Woe to those who try to convert a noble philosophy into a den for disgusting immorality, greed for selfish power and money-making under the cloak of Theosophy. Karma reaches them when least expected.

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- Theosophy is the philosophy of the rational explanation of things, not hollow tenets. It is the Beacon-light of Hope guiding humanity on its true path.
- Its mission is to unite men of all nations in brotherly love and noblest acts of charity, beyond kith and kin, to all that lives and feels, and needs help and kindness.
- Theosophy seeks to develop the human nature in man in addition to the animal, and at the sacrifice of the superfluous animality which modern life and materialistic teachings have developed to a degree which is abnormal for the human being at this stage of his progress.
- Theosophists are of necessity the friends of all movements in the world, whether intellectual or simply practical, for the amelioration of the conditions of mankind.
- Their function is to open men’s hearts and understandings to charity, justice, and generosity — attributes which belong specifically to the human kingdom and are natural to man when he has developed the qualities of a human being worthy of the name.
- Theosophy teaches the animal-man to be a human-man; and when people have learnt to think and feel as truly human beings should feel and think, they will act humanely, and works of charity, justice, and generosity will be done spontaneously by all.
- On the day when Theosophy will have accomplished its most holy and most important mission — namely, to unite firmly a body of men of all nations in brotherly love and bent on a pure altruistic work, not on a labour with selfish motives — on that day only will Theosophy become higher than any nominal brotherhood of man.

