

The One Light for All, In which we live, And move, and have our Being.'

**Examples of aspects, epithets, and synonyms of pre-cosmic,
non-atomic differentiations of the One Element,
after Helena Petrovna Blavatsky**

. . . one eternal Truth, and one infinite changeless Spirit of Love, Truth and Wisdom in the Universe, as one Light for all, in which we live and move and have our Being . . . We are all Brothers. Let us then love, help, and mutually defend each other against any Spirit of untruth or deception, "without distinction of race, creed or colour."

— H.P. Blavatsky¹

Cosmic Ultimates

- Absolute Being
- Absolute Being and Non-Being
- Absolute of Hegel
- Absolutely Boundless
- Absoluteness
- Attributeless, Nirguna
- Beginningless and Endless
- Boundless
- Eternity
- Forever Inconceivable
- Forever Unknown Principle

¹ *Blavatsky Collected Writings*, (ONE ETERNAL TRUTH) XIII p. 269. Cf. "For 'In him we live, and move, and have our being;' as even some of your own poets have said, 'For we too are his offspring.'" Acts xvii, 28 (Paul quoting Aratus' *Phainomena*.)



- Fundamental
- Immutably Infinite
- Incognisable Principle of the Universe
- Ineffable
- Infinite and Infinitude
- No-Number
- No-thing, yet everything
- Parabrahman of the Vedantists
- Unbound
- Unknown and Unknowable
- Unspeakable

Integrity

- Absolute Whole
- All is One
- Essential Unity
- First Principle, container of All
- Homogeneous
- Limitless Unity
- Oneness
- Self-Existent Unity of Motion-Spirit-Matter
- The One and Only
- The One and Secondless
- The One Eternal Truth
- The One Existence
- The One Infinite Changeless Spirit of Love, Truth, and Wisdom
- The One Life of the Buddhists
- The One Principle
- The One Reality, Sat
- The Supreme One
- The Two Ones: Parabrahman + Logos

Precosmic Differentiations

1 Kama-Eros-Pothos + Nous / Perfect Consciousness' Ever-yearning for self-analysing reflection

- Abraham's burning lamp
- Absolute Consciousness, *i.e.*, Absolute Unconsciousness
- Absolute Darkness, *i.e.*, Unmanifested Unconsciousness
- Absolute Intelligence-Wisdom
- Active (Noetic) Principle in the Universe of Anaxagoras
- Akasa of the Hindu adepts
- Apollo's burning torch
- Ātas-Behrām of the Parsis
- Central Spiritual Sun
- Consciousness latent in every atom
- Cybele's lightning
- Delphic oracular vapours
- Dianoia
- Dioskouroi's brilliant sparks on their hats, and on Gorgon's head
- Egyptian Ptah or Rā
- Elmes-fire of the ancient Germans
- Ennoia
- Eternal fire of the "bottomless pit"²
- Exodus' pillar of fire
- Fire of mediaeval Alchemists
- Great Architect of the Universe
- Grecian Kurios³ or the god-Mind (Nous)
- Grecian Αρχαῖος (Archæus), all-pervading cause
- Hercules,⁴ also the Sun, storehouse of universal magnetism
- Hermes-Fire
- Hermes-Mercury⁵ or Kurios, Divine Wisdom
- Hermes-Mercury's staff
- Impersonal Reality

² Hades, Hell, *i.e.*, our Earth, Orcus in the *Codex* of the Nazarenes.

³ "Now Koros (Kurios) signifies the pure and unmixed nature of intellect — wisdom," says Plato. (*Cratylus*, 396)

⁴ Or rather Hercules is the magnetic light which, when having made its way through the "opened eye of heaven," enters into the regions of our planet and thus becomes the Creator.

⁵ And "Mercury is the Sol" (Sun) — Arnobius, *Adv. Gentes* vi, 12

- Inextinguishable fire (πῦρ ἀσβεστον) in the temple of Acropolis, and in that of Vesta
- Living Fire
- Monad, a Pythagorean name for Nous
- Moses' burning bush
- Nerve-aura and fluid of the magnetists
- Noumenon of Electricity
- Nous of Anaxagoras
- Omnipresent Reality
- Pallas' helm
- Pan's altar flame
- Pentecostal fire-tongues
- Perfect Consciousness
- Pluto's helm fire-flame
- Sacred fire of the Zoroastrians
- Self-born, αυτοφυής (autophues)
- Self-Consciousness, Paramarthasatya
- Sidereal light of the Rosicrucians
- Spirit of Light
- Supreme Self, Paramatman
- Unconscious Law of Buddhists
- Uncreated Unconsciousness
- Universal Consciousness
- Unknown First Cause
- Zeus Kataibates, Descending

2 Mulaprakriti, Creative Nature Emanating from a Physical Sun

- Abstract Nature
- Akasa of Hindus
- Alaya or Soul of the World of the Buddhists
- Alaya's Self
- Anima Mundi or Soul of the World of Antiquity
- Bosom of the Mother
- Divine Soul of Thought and Compassion of Northern Buddhists, and Trans-Himalayan mystics
- Egg of Darkness
- Emanating from a Physical (visible) Sun

- Golden Egg (Hiranyagarbha) of the Hindus
- Immaculate Egg
- Jagad-Yoni or Womb of the World⁶
- Mysterium Magnum of Paracelsus
- Noumenon of Matter
- Perpetually reasoning Divinity of Plato
- Precosmic Substance
- Soul of the World of the Pythagoreans and Plato
- Spirit of Nature
- Ultimate Matter
- Universal “Over-Soul” of Emerson
- Veil of Parabrahman
- Womb of the World

3 First Logos, Divine Thought Radiating from the Spiritual Sun

- All + Universal Mind
- Eternal Universal Principle
- Eye of Osiris
- One + Eternal Wisdom, Adi-Buddha
- Precosmic ideation
- Radiating from the Central Spiritual (invisible) Sun
- Spirit of the World⁷
- Unborn of the Upanishads
- Unconscious Universal Mind
- Universal Spirit
- Unknown God of the Athenians



⁶ Cause of the material universe and not “mother of the world,” as often translated.

⁷ As opposed to Third Logos, which is the Soul of the World.

Triple Law Or Deity Governing Universe and Man

Unknown First Cause — Karman

- Absolute Root of All
- Abstract Light penetrating All
- Abyss of the Greeks
- Arche, Argha, Argo, Ark
- Causality itself
- Causeless One Cause
- Central point from which All emerges, and toward which All gravitates
- Chaos or Abstract Space of the Greeks
- Ever-acting cause, Karana
- Father-Mother of the Gods or Noun⁸
- Ginnungagap or gaping void of Norse mythology
- Immense Eternal Space
- Immutable
- Imperishable Life
- Infinite Expansion of Consciousness
- Mahat
- Manvantaric Intelligence
- Neith-Nyx-Night
- Nout-Nous of Anaxagoras (*cf.* νοῦς αυτοκρατῆς)
- Parentless
- Pleroma of the Gnostics
- Primeval deep
- Radiance of Immutable Darkness (Svabhavat), the Self-Becoming of the Northern Buddhists
- Radical Cause
- Reality itself
- Rootless Root
- The One that ruled the many of Anaxagoras
- The Universe Itself
- Universal Divine Essence
- Universal Divinity
- Universal Principle

⁸ Celestial river, Chaos, or the Deep, impregnated by unseen spirit.

Compassion / Sacrifice — Yajna

- Compassion Itself
- Divine Grace, *par excellence*
- Eternal Harmony
- Good of Plato
- Harmony Itself
- LAW of the Laws
- Love, *i.e.*, Homogenous Sympathy
- Monarch and Law-Giver of the Universe
- Perfect Equilibrium

Motion — giving rise to Yugas-Cycles

- Begets Logos
- Breath of the One Element
- Causeless expansion and contraction of shoreless ocean
- Eternal and Unmanifested, a spiritual term⁹
- Great Breath or Heat
- Heat awakening Kosmos by means of the two contrary forces
- Heat of the One Element
- Never-resting Breaths, Dhyan-Chohans
- Pulsating and thrilling through every slumbering atom
- The One Whirlwind



⁹ As opposed to “perpetual,” the material term for Motion Manifested.

Us, here and now

- Actively manifested in humanity as a whole
- Our Higher Selves are of an essence identical with It
- The One Light for All, in which we live, and move, and have our being

Some of us might catch a temporary glimpse of It as the:

Ithaca of Ulysses

Kingdom of Heaven of the Christians

Moksha of the Hindus

Nirvana of the Buddhists

Olympus of the Greeks

Palace of Love of the Cabalists

Pleroma-Plenum of the Gnostics

Promised Land or Palestine of the Jews

